

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|    |  |  |
|----|--|--|
| 1  | Affiliation Number allotted by CBSE to the school:   | 1631265  |
| 2  | Name of the School as per affiliation letter of CBSE:  | M.R.INTERNATIONAL SCHOOL   |
| 3  | Address of the School:   | V.P.O PANAM, TEHSIL GARHSHANKAR, DISTT HOSHIARPUR<br>PIN CODE 144532           |
| 4  | Standard/level/class up to which the school is running:  | CLASS NURSERY TO CLASS 10TH  |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same                   | YES  |
| 6  | U-DISE code allotted to the school:  | 03050306705  |
| 7  | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | MANSHA RAM MEMORIAL CHARITABLE TRUST, BHADHI ROAD BALACHAUR, DISTT S.B.S NAGAR |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES<br>06.05.1999  |
| 9  | Purpose of present application:  | UPGRADATION TO SENIOR SECONDARY LEVEL  |
| 10 | Location of school   | Outside the municipal limits of any town/city.                                 |

*Mani Singh*  
Principal  
M.R. International School  
Panam (Garhshankar)  
Distt. Hoshiarpur

*Mani Singh*  
Chairman  
M.R. International School  
Panam (Garhshankar)  
Distt. Hoshiarpur

*Mani Singh*  
Principal  
M.R. International School  
Panam (Garhshankar)  
Distt. Hoshiarpur  
(Signature of Principal)

*Mani Singh*  
20/9/21  
Distt. Education Officer (C)  
(Signature of D.E.O)

## APPENDIX-

|    |   |                       |
|----|---|-----------------------|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ? | YES                   |
| 11 | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:                        | RTE 578<br>21.07.2020 |

## INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

|    |   |   |
|----|---|---|
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | YES   |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?    | YES   |
| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:  | 21068 sqm   |
| 15 | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | LEASE DEED  |
| 16 | Name of the Owner/Lessee of the land in respect of point-14 above:  | RAM JI DASS S/O<br>MANSHA RAM AND SMT.<br>SURINDER KAUR W/O<br>RAMJI DASS |
| 17 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM 2017 TO 2067<br>TOTAL 50<br>YEARS                                    |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?                     | NO  |

## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

|       |   |            |
|-------|---|------------|
| 19    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES        |
| 19(a) | If yes the date of last inspection:   | 17/05/2021 |
| 20    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES        |
| 20(a) | If yes the date of last inspection:   | 31/05/2021 |
| 21    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES        |
| 21(a) | If yes the date of last inspection:   | 30/04/2021 |

## INFORMATION REGARDING THE STAFF

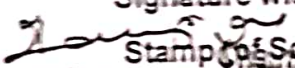

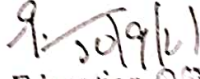
|    |  |     |
|----|--|-----|
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
|    | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                    | YES |

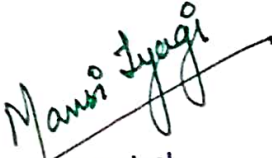
Principal  
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Distt. Hoshiarpur

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Principal  
M.R. International School  
Panam (Garhshankar)  
Distt. Hoshiarpur  
(Signature of Principal)

(Signature of D.E.O)  
Distt. Education Officer (C)  
HOSHARPUR

|  |   |  |
|--|---|--|
| 24   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed)                        | YES  |
| Signature with<br><br>Stamp of School<br>M.R. International School<br>Panam (Garhshankar)<br>Distt. Hoshiarpur  |   | Signature with<br><br>Stamp (of School)<br>M.R. International School<br>Panam (Garhshankar)<br>Distt. Hoshiarpur |
| <b>PART-B</b><br>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)  |   |  |
| File No. <u>2021335276</u> ..... Date of<br>Issuance <u>30/09/2021</u> .....   |   |  |
| 1  | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |  |
| 2  | Is the school recommended for extension/upgradation of affiliation?   | YES<br>UPGRADATIO<br>N   |
| Signature of D.E.O.<br><br>Name and Stamp of Issuing<br>D.E.O.<br>(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION<br>ADMINISTRATION AT DISTRICT LEVEL<br>NAME OF DISTRICT: <u>Hoshiarpur</u> |   |  |

  
 Principal  
 M.R. International School  
 Panam (Garhshankar)  
 Distt. Hoshiarpur

  
 Chairman  
 M.R. International School  
 Panam (Garhshankar)  
 Distt. Hoshiarpur

  
 Principal  
 M.R. International School  
 Panam (Garhshankar)  
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 (Signature of Principal)

(Signature of D.E.O)